

# HESPERIA UNIFIED SCHOOL DISTRICT

## PURCHASING DEPARTMENT

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To:  
**ALL POTENTIAL BIDDERS**

From:  
**SUNNY JOWERS**

Date:  
**MARCH 28, 2017**

Subject:  
**ENCLOSED BID PACKAGE**

# MEMO

Dear Vendor,

Please take the time to carefully read the Instructions and General Conditions in the attached Bid package. It is imperative that you structure your response to the enclosed Bid in accordance with these conditions. Alternative Terms and Conditions will not be accepted and will result in your proposal being declared non-responsive.

Thank you for taking to time to submit your proposal. If you have any questions, please feel free to contact me at the (760) 244-4411, extension 7297.

Thank you,

Sunny Jowers

**HESPERIA UNIFIED SCHOOL DISTRICT**



**REQUEST FOR BID**

**BID # 17-105**

**FLEET VEHICLES**

**BID DEADLINE DATE**

**TUESDAY, APRIL 11, 2017 at 2:00 P.M.**

**SUBMIT BIDS TO**

*Tanisha Grattan, Assistant Director*

*Purchasing and Facilities*

*Hesperia Unified School District*

*15576 Main St.*

*Hesperia, CA 92345*

**Phone: (760) 244-4411**

**Fax: (760) 244-0075**

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**BID# 17-105**  
**FLEET VEHICLES**  
**BACKGROUND / INTRODUCTION**

The Hesperia Unified School District is requesting Bids from responsive and responsible Bidders to supply and deliver fleet vehicles. The District is looking for the best price for a **one-time** only purchase that meets the bid specifications. Complete descriptions and technical specifications are included.

The successful Bidder shall remain in compliance with all current building codes, as well as address all concerns raised by officials (District, Local, State, and/or Federal). Installation changes made to fulfill these concerns shall be the financial responsibility of the successful Bidder.

Any cost associated with the preparation of the Bid shall be borne by the Bidder. The District reserves the right to accept or reject any or all Bids received as a result of this request, to negotiate with any qualified source, to cancel in part or in its entirety this Bid or to waive any irregularities or informalities in any Bids. The District reserves the right to make an award without negotiation.

Unless extended by an amendment to the Bid, the due date and time for the receipt of Bids is on or before Tuesday, April 11, 2017, at 2:00 p.m. in the Purchasing Department of the Hesperia Unified School District located at 15576 Main Street, Hesperia, CA 92345.

**Please submit One (1) Original AND One (1) Copy of the Bid.**

**All Bids are due no later than 2:00 p.m. on Tuesday, April 11, 2017. Late Bids will be returned unopened.**

All inquiries, comments, or exceptions to the Bid materials must be submitted in writing to the attention of Sunny Jowers via email at [sunny.jowers@hesperiausd.org](mailto:sunny.jowers@hesperiausd.org) or fax at (760) 244-0075.

- END OF SECTION -

## CALENDAR OF EVENTS

<i>Event</i>	<i>Details</i>	<i>Date</i>	<i>Time (Pacific Std)</i>
Bid Advertised	<b>Victor Valley Press</b>	March 24, 2017 March 31, 2017	N/A
Last Day to Submit RFI/ Questions for Clarification or Explanations	<a href="mailto:sunny.jowers@hesperiausd.org">sunny.jowers@hesperiausd.org</a> or Fax to: 760-244-0075	April 3, 2017	2:00 p.m.
Response to RFI/Questions for Clarification or Explanations sent to vendors	Emailed or Faxed to Bidder	April 5, 2017	2:00 p.m.
<b>Bids Due</b>	<b>Hesperia Unified School District 15576 Main Street Hesperia, California 92345</b>	<b>April 11, 2017</b>	<b>2:00 p.m.</b>
Recommendation for Award will be presented to Board	Hesperia Unified School District Board Room, AESC Annex Bldg. C 15576 Main Street Hesperia, California 92345	May 8, 2017	6:00 p.m.

# INSTRUCTIONS TO BIDDERS AND CONDITIONS

\*\*\*\*WARNING\*\*\*\*

READ THIS DOCUMENT CAREFULLY.

DO NOT ASSUME THAT THIS DOCUMENT IS THE SAME AS OTHER SIMILAR DOCUMENTS YOU MAY HAVE SEEN, EVEN IF THE DOCUMENTS WERE FROM HESPERIA UNIFIED SCHOOL DISTRICT.

## 1. DEFINITIONS:

- a. As used herein, "Bid" means this Request for Bid, Bid # 17-105.
- b. As used herein, "District" means the Hesperia Unified School District.
- c. As used herein, "Bidder" means the Firm/Service Provider submitting a Bid
- d. As used herein, "Offer" means the Bid.
- e. As used herein, "Contract" means an associated agreement with the District.

## 2. INSTRUCTIONS TO BIDDERS:

### a. CONTENTS OF BID

- i. **One (1) original and one (1) copy** of the Bid shall be sealed in one package. The package must be clearly labeled "BID FOR FLEET VEHICLES, BID# 17-105" and include the legal name, address, Bidder's contact person, and a telephone number on the outside of the package. All Bids must be submitted by no later than 2:00 p.m. Tuesday, April 11, 2017. Bids shall be delivered to the attention of Tanisha Grattan, Assistant Director, Purchasing and Facilities, Hesperia Unified School District, 15576 Main Street, Hesperia, CA 92345. It is the sole responsibility of the Bidder submitting the Bid to ensure that it is actually received by the District prior to the deadline time and due date and at the proper location. Unless this Bid is extended by a written amendment, Bids received after 2:00 p.m. on the due date, will not be considered and will be returned unopened.

- ii. Bid shall be accompanied by a Bid security in the form of a cashier's check payable to the Hesperia Unified School District, or a satisfactory Bid bond in favor of the Hesperia Unified School District executed by the Bidder as principal and a satisfactory surety company as surety, in the amount of five hundred dollars (\$500.00) or ten percent (10%) of the total Bid price, whichever is greater.

Such check or bond shall be given as a guarantee that the Bidder will enter into a contract if given the award and in the case of refusal or failure to enter into a contract within five (5) days after being requested to do so by the District, check or bond, as the case may be, shall be forfeited to the Hesperia Unified School District. If the Bid is not accepted within sixty (60) days after, the time set for the opening of Bids, or if the successful Bidder executes and delivers said contract within the specified time, the certified checks or bonds will be returned.

- iii. The Bid must be signed in the name of the Bidder and must bear the signature in longhand and in blue or black ink of the person or persons duly authorized to sign the Bid. If the Bidder is a corporation, the signature shall include the printed name and title of the signatory, who has the authority to sign the Bid on behalf of the corporation, below the signature.
- iv. Bids shall be completed in full as required by the instructions herein. **A Bid may be rejected if it is conditional or incomplete, or if it contains alterations of form or other irregularities of any kind.** A Bid will be rejected if, in the opinion of the District, the information contained therein was intended to mislead the District in the evaluation of the Bid.
- v. The Bid submitted must not contain erasure, interlineations, or other corrections unless each correction is clearly and conspicuously authenticated by signature in the margin immediately opposite the correction by the authorized person signing the Bid. A Bidder will be bound by the terms and conditions of the Bid, notwithstanding the fact that errors may be or are contained therein. However, if potential material errors are discovered in a Bid, the District will make a reasonable effort to notify the Bidder that the Bid, as submitted, appears to contain errors and provide the Bidder with the opportunity to correct or clarify such potential errors. In the event the District determines that any Bid is unintelligible, inconsistent or ambiguous, the District may reject such Bid as not being responsive.

- vi. The District may request meeting with the Bidders representative to request answers and clarifications or it may request that the Bidder answer specific questions in writing, or to make a presentation to the District or to its Governing Board prior to any Agreement award.
- vii. The District may reject any or all Bids, and may waive informalities and minor irregularities in Bids received.
- viii. All Bids and materials submitted in response to this Bid shall become the property of the District and shall be considered a part of the Public Record and may be disclosed in accordance with applicable law, including the California Public Records Act. Bidder shall have the obligation of marking any information as confidential or proprietary.
- ix. Response to inquiries regarding the status of a Bid must not be made prior to the posting of award recommendation.

### 3. **PREPARATION AND SUBMISSION:**

- a. Before submitting a Bid, each Bidder is expected to thoroughly examine all documents included in this Bid, including subsequent amendments to the Bid. Bidder should become familiar with any local conditions that may, in any manner, affect the services required. In order to maintain comparability and enhance the review process, it is requested that Bids be organized in the manner specified below. Include all information in your Bid. It is required that one (1) copy of the Bid be submitted with the original Bid.
  - i. **Title Page:** Indicate the Bid number for which the response is being provided; the name of the firm; local address; the name of your firm's contact person for the purposes of this Bid; the telephone number and fax number of the contact person; and the date. Failure to supply these documents may be considered grounds for disqualification.
  - ii. **Table of Contents:** Include a clear identification of the material by section and page number.
  - iii. **Bid Form:** Review, complete and submit form as part of bid documents.
  - iv. **Bid Form Price Sheets:** Include proposed cost for each vehicle listed. The District will evaluate Bids based on the total cost to the District.
  - v. **Technical Specifications:** The Technical Specifications section must be completed and included with your Bid.
  - vi. **Non-Collusion Declaration:** The respondents shall execute and include in their Bid a non-collusion declaration.

### 4. **EXPLANATION TO BIDDERS:**

- a. If a Bidder desires an explanation or clarification of any kind regarding this Bid, the Bidder must make a written request for such explanation. Requests should be addressed to Sunny Jowers, Buyer, Hesperia Unified School District, 15576 Main Street, Hesperia, CA 92345 no later than **2:00 p.m. on Monday, April 3, 2017**. Questions received in writing by the date and time specified will be answered in writing. Sunny Jowers, Buyer, is authorized only to direct the attention of prospective Bidders to various portions of the Bid so that they may read and interpret such for themselves. Neither Sunny Jowers nor any employee of the District is authorized to interpret any portion of this Bid or give information as to the requirements of the Bid in addition to that contained in the written documents. The District will advise all Bidders known to have received a copy of the Bid of the explanation or clarification, either by letter or formal Bid amendment via postal service, electronic mail, or facsimile as the District may in its sole discretion deem appropriate
- b. If a Bidder discovers any error such as an ambiguity, conflict, discrepancy, omission, or other error in the Bid, then the Bidder shall immediately notify the District in writing. Submittal of a Bid without request for clarification shall be incontrovertible evidence that the vendor has determined that the specifications are sufficient for responding to the Bid and completing the job and that vendor is capable of following and completing the job in accordance with the project specifications.
- c. If necessary, an amendment and/or addendum may be created and processed.



5. **AMENDMENTS:**

- a. Bidders are advised that the District reserves the right to amend this Bid at any time. Amendments will be done formally by providing written amendments to all potential Bidders known by the Purchasing department to have received a copy of the Bid. If in the sole and absolute discretion of the District, the change is of such nature that additional time is required for Bidders to prepare Bids, the District will change the due date deadline and notify all known Bidders in writing of the revised deadline due date.
  - i. Bidders must acknowledge receipt of any and all Bid amendments. This shall be done by the following means:
    1. By signing and returning a copy of the amendment via United States Postal Service, Electronic Mail to sunny.jowers@hesperiausd.org, or Fax to (760) 244-0075, but NOT by telephone.  
And;
      2. By initialing, the appropriate “**Acknowledgement of Amendments**” block in the “**BID FORM**” section of this Bid.
  - ii. The acknowledgement of receipt of amendments must be RECEIVED by the Purchasing department prior to the hour, and date specified for receipt of Bids. Failure to acknowledge receipt of amendments may result in rejection of a Bid.
  - iii. Copies of any amendments will be made available for inspection at the District’s Purchasing Department where Bid documents will be kept on file.
  - iv. No amendment will be issued later than three (3) calendar days prior to the date for receipt of Bids except an amendment withdrawing the request for Bids or one, which includes postponement of the date for receipt of Bids.
  - v. No verbal or written information, which is obtained other than by information in this document or by amendment to this Bid, will be binding on the District.

6. **SUBMITTING BIDS:**

Telegraphic, facsimile, or electronic Bids and modifications will **NOT** be considered. No vendor may submit more than one Bid. By submitting a Bid, the prospective vendor represents that it has thoroughly examined and become familiar with the work required under this Bid and that it is capable of providing the equipment and services necessary to achieve the District’s goals and objectives for the project.

7. **MODIFICATION OR WITHDRAWAL OF BID:**

Any Bid may be withdrawn, solely by written request, at any time prior to the scheduled closing time for receipt of Bids. All requests for the withdrawal of a Bid must be accompanied by proof acceptable to the District, which authorizes the individual requesting the Bid withdrawal to so act on behalf of the vendor. If a change to a Bid that has been submitted is desired, the submitted Bid must be withdrawn and the replacement Bid submitted to the District prior to the scheduled deadline for submittal of Bids.

Changes or additions to the Bid request, alternative Bids or any other modifications of the information requested by this Bid, which is not specifically called for in the Bid, may result in the District’s rejection of the Bid.

8. **LATE BIDS:**

No Bid or Bid modification received after the due date and time deadline will be considered.

9. **BID AWARD:**

- a. It is anticipated that a contract will be made with the Bidder whose Bid is determined to be in the overall best interest of the District.
- b. The District reserves the right, before awarding the contract, to require Bidder(s) to submit or provide evidence of qualifications or any other information the District may deem necessary
- c. The District reserves the right, prior to award, to cancel the Bid or portions thereof, without penalty.

- d. The District reserves the right to: (1) accept the Bid of any or all items it deems, at its sole discretion, to be in the best interest of the District; and (2) the District reserves the right to reject any and/or all items proposed.
- e. The District will award the Bid to the responsive and responsible Bidder whose Bid is most advantageous to the District. In determining the most advantageous Bid, consideration will be given not only to the financial standing but also to the general competency of the bidder for the performance of the services. By submitting a bid, each bidder agrees that the District, in determining the successful bidder and its eligibility for the award, may consider the bidders' experience and facilities, conduct and performance under other contracts, financial condition, reputation in the industry, and other factors, which could affect the bidders' performance of the services.
- f. The District may opt to establish alternate selection criteria to protect its best interest or meet performance or operational standards. Operating cost, maintenance considerations, performance data and guarantees of materials and equipment may also be considered by the District. In this regard, the District may conduct such investigations, as the District deems necessary to assist in the evaluation of any bid and to establish the responsibility, qualifications and financial ability of the bidder to perform the services to the District's satisfaction within the prescribed time.
- g. Written notice of award to a vendor in the form of a purchase order or other document, mailed or delivered to the address shown on the Bid will be considered sufficient notice of acceptance of Bid.

**10. PAYMENT TERMS AND INVOICING:**

- a. Unless otherwise agreed, the District will pay properly submitted vendor invoices within thirty (30) days of receipt of goods or services, or combination of both. Payment will not be made until goods or services are delivered, installed (if required), and accepted as specified. Invoices presented for payment must be submitted in accordance with instructions contained on the purchase order.
- b. The District makes no representations that an agreement will be awarded to any prospective vendor responding to this Bid.

**11. CANCELLATION OF AWARD/TERMINATION:**

- a. In the event any of the provisions of this Bid are violated by the Bidder, the District will give written notice to the Bidder stating the deficiencies and unless these deficiencies are corrected within ten (10) days, recommendation will be made by the District for immediate cancellation. Upon cancellation hereunder, the District may pursue any and all legal remedies as provided herein and by the law.
- b. The District reserves the right to terminate any contract resulting from this Bid, at any time and for any reason, upon giving thirty (30) days prior written notice to the other party. If said contract should be terminated for convenience as provided herein, the District will be relieved of all obligations under said contract. This paragraph does not relieve the District of its responsibility to pay for services or goods provided or furnished to the District prior to the effective date of the termination.
- c. The Bidder will have the option to terminate the contract upon written notice to the Director of Purchasing. Such notice must be received at least ninety (90) days prior to the date of termination.

**12. DEFAULT:**

- a. Cancellation of contract of awardee may result in the removal from the Districts Bidders list for a period of three (3) years.

**13. LOBBYING:**

- a. OFFERORS ARE HEREBY ADVISED THAT LOBBYING IS NOT PERMITTED WITH ANY DISTRICT PERSONNEL OR BOARD MEMBERS RELATED TO OR INVOLVED WITH THIS Bid UNTIL THE ADMINISTRATION'S RECOMMENDATION FOR AWARD HAS BEEN POSTED AT THE DISTRICT OFFICE. ALL ORAL OR WRITTEN INQUIRIES MUST BE DIRECTED THROUGH THE PURCHASING DEPARTMENT.

- i. Lobbying is defined as any action taken by an individual, firm, association, joint venture, partnership, syndicate, corporation, and all other groups who seek to influence the decision of a board member or District personnel after release of the Bid and prior to the Board's vote on the award of this contract.
- ii. Any Bidder who is adversely affected by the recommendation award may file a protest within the time prescribed per the District's protest policy. Failure to adhere strictly to the rules pertaining to protests will result in summary dismissal by the Purchasing Department. Additionally, any Bidder who is adversely affected by the recommendation award may address the school board at a regularly scheduled board meeting.
- iii. Any Bidder or any individuals that lobby on behalf of Bidder prior to the Board's vote on the award of this contract will result in the rejection and/or disqualification of said Bid.

14. **WARRANTY:**

- a. The length, time, and conditions of warranty must be attached to or stated in the Bid document. The seller and/or manufacturer warrants that the goods sold hereunder will be merchantable quality, will conform to applicable specifications, and will be free from defects in material and workmanship and will be fit for the particular purpose intended.

Warranty does not commence until after the complete unit has been accepted and placed into service by the user agency.

Bidder shall indicate the name and the geographical location of the nearest authorized dealer to perform subsequent warranty service. This information shall be stated in the pricing section of Bid or otherwise specified.

15. **BRAND NAME SPECIFICATIONS:**

- a. Brand name specifications are included for descriptive purposes, to indicate the quality, design and utility desired and are not intended to preclude any vendor from bidding who can substantially meet those specifications. Brand names and model numbers where specified have been shown due to existing standards. Bidders may propose a product whose brand is **of equal** make, model or type to those specified herein, but each deviation from the specifications must be set forth in detail.
- b. For optional equipment, any other brands offered as "equal" shall be accepted only after being testing and proven that their capabilities meet District needs.
- c. If Bidder does not indicate that they are proposing an item other than that specified, it is understood and agreed that they will be furnishing the item(s) as specified.

16. **DEVIATIONS FROM BID TERMS AND CONDITIONS**

- a. Should the bidder wish to request any substitutions and/ or deviations, the bidder shall submit with the bid, at a minimum, descriptive technical literature (manufacturer's specifications and a picture of the specific items), marked with the appropriate bid item number, should be provided fully describing the claimed "or equal" product. Suitability and valuation of "equals" rest in the sole discretion of the District. If the material, process, service, or equipment offered by the bidder is not, in the sole opinion of the District, substantially equal or better in every respect to that specified, and is rejected by the District, then the bidder expressly understands and agrees that bidder shall furnish the material, process, service, or equipment specified by the District.
- b. Bids will only be considered if the proposed products meet the minimum requirements and conform to the specifications set forth in these bid documents. Whenever brand names are used, they are used as specifications only. The intent is to indicate quality standards and is presumed to be followed by the words "OR EQUAL." Any variances from the specified items must be clearly noted on the bid, otherwise the product will be assumed to be "as specified" – the exact product listed in the bid document. Substitutions and or deviations that meet or exceed the specifications are acceptable. Products not meeting the criteria as determined solely by the District will be cause for the rejection of the Bid Response, or product.

- c. It is the bidder's responsibility to demonstrate equivalency of proposed products. The District has the discretion to request, and test, product samples prior to the award of the bidder. The District reserves the right to reject all bids that do not conform to the specifications.

17. **NON –APPROPRIATED FUNDS**

- a. The Bidder hereby agrees and acknowledges that monies utilized by the District to fulfill bid requirements is public money appropriated by the State of California is or acquired by the District from similar public sources and is subject to variation. The District fully reserves the right to cancel this bid at any time due to non-availability or non-appropriation of sufficient funds.

18. **PRICING:**

- a. Unit prices shown on the Bid shall be the price per unit of sale as stated on the price sheet or contract. For any given item, the quantity multiplied by the unit price shall establish the extended or total price; the unit price shall govern in the Bid evaluation and contract administration.

19. **VALIDITY OF FIRM BID:**

- a. Each Bid must be a firm irrevocable offer, and remain open and valid for District acceptance for 90 days from submittal date.

20. **DELIVERY:**

- a. Price must include shipping. If there is a freight or transportation increase prior to delivery of the unit, the additional increase must be at the dealer/manufacturer's expense. Proposed price FOB destination to Hesperia Unified School District, Maintenance & Operations, 11107 Santa Fe Ave., E, Hesperia, CA 92345

21. **MINIMUM/MAXIMUM QUANTITIES:**

- a. The District does not guarantee that a minimum or maximum amount will be purchased; the District will not consider a bid to be responsive to this solicitation if a minimum or maximum quantity purchase is required by the bidder. The District anticipates that the quantity of the one-time purchase(s) will be for the quantities shown on the Bid Form Price Sheets. The District, however, does not guarantee orders in these amounts nor shall the District be required to limit its orders to only those figures.

22. **REFERENCES**

- a. Bidders shall list a minimum of three (3) references where bidder has successfully provided the similar type (s) of good and services to another public entity, district or firm at the similar size and scope as Hesperia Unified School District that has been or is currently being serviced by your company. All references shall include full district/ firm name, address, phone number, management contact, and description of work completed.

- END OF SECTION -

# GENERAL TERMS AND CONDITIONS

## 1. LEGAL REQUIREMENTS:

- a. It shall be the responsibility of the Bidder to be knowledgeable of all federal, state, county and local laws, ordinances, rules and regulations that in any manner affect the items covered herein which may apply. Lack of knowledge by the Bidder(s) will in no way be a cause for relief from responsibility.
- b. Bidder(s) doing business with the District are prohibited from discriminating against any employee, applicant, or client because of race, creed, color, national origin, sex or age with regard to but not limited to the following: employment practices, rates of pay or other compensation methods, and training selection.

## 2. GOVERNMENT STANDARDS:

- a. All materials, equipment, and supplies provided to the District must fully comply with all safety requirements and all applicable OSHA Standards. Bidders shall comply with all local, state and federal regulations, directives and laws.

## 3. INDEMNIFICATION/HOLD HARMLESS AGREEMENT:

- a. Awarded Bidder shall, in addition to any other obligations to indemnify the District and to the fullest extent permitted by law, protect, defend, indemnify and hold harmless the District, their agents, elected officials and employees from and against all claims, actions, liabilities, losses (including economic losses), costs arising out of any actual or alleged.
  - i. Bodily injury, sickness, disease or death, or injury to or destruction of tangible property including the loss of use resulting from or any other damage or loss arising out of, or claimed to have resulted in whole or in part from any actual or alleged act or omission of the Bidder, subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them any of them may be liable in the performance of work; or
  - ii. Violation of law, statute, ordinance, governmental administration order, rule regulation, or infringement of patent rights by contractor in the performance of work; or
  - iii. Liens, claims, or actions made by the Bidder of any subcontractor or other parties performing the work.
- b. The indemnification obligations hereunder shall not be limited to any limitation on the amount, type of damages, compensation or benefits payable by or for the Bidder of any subcontractor under worker's compensation acts; disability benefit act, other employee benefit acts or any statutory bar.
- c. Any costs or expenses, including attorney's fees, incurred by the District to enforce this agreement shall be borne by the Bidder.

## 4. INSURANCE:

- a. Bidder must provide the District, within ten (10) days from the written notice of award of the contract, the following written proof of current coverage by the Bidder's insurance. The District Shall be named as an additional insured and shall be maintained during the life of the contract.

Certificates of Insurance meeting the specific required provision specified within this contract/agreement shall be forwarded to the District's Purchasing Department and approved prior to start of any work or the possession of any school property. Renewal certificates must be forwarded to the same department prior to the policy renewal date.

Thirty days written notice must be provided to the District via certified mail in the event of cancellation. The notice must be sent to the Purchasing Department.

- i. **Commercial General Liability:** Awarded Bidder (s) shall procure and maintain, for the life of the contract/agreement, Commercial Liability Insurance. This policy shall provide coverage for death, bodily injury, personal injury, products and completed operations liability and property damage that

could arise directly or indirectly from the performance of the contract/agreement. It must be an occurrence form policy. The following coverage's are required:

1. Commercial General Liability: \$1,000,000 per occurrence and \$3,000,000 general aggregate for bodily injury, personal injury and property damage.

2. Automobile Liability: \$1,000,000 combined Single Limit for owned, hired and non-owned auto.

ii. **Professional Liability:** The awarded Bidder (s) shall procure and maintain Professional Liability Insurance for the life of this contract/agreement, plus two (2) years after the completion. This insurance shall provide coverage against such liability resulting from this contract/agreement. The minimum limits of coverage shall be \$1,000,000 with a deductible not to exceed \$5,000.00. The deductible shall be the responsibility of the insured. Professional Liability policies shall include an endorsement whereby the awarded Bidder holds harmless the District and each officer, agent and employee of the District against all claims, for personal injury or wrongful death or property damage arising out of the negligent performance or professional services or caused by an error, omission or negligent act of the awarded Bidder or anyone employed by the awarded Bidder. **This policy must be continued or tail coverage provided for two years after the date of completion of the contract/agreement.**

iii. **Workers Compensation Insurance:** In accordance with the provisions of Section 3700 of the Labor Code, CONTRACTOR shall secure the payment of compensation to his employees. Contract shall sign and file with the DISTRICT upon award the enclosed certificate prior to performing the work under this contract.

1. Statutory coverage in accordance with the laws of the State of California.

2. Employer's Liability with limits of not less than \$1,000,000 bodily injury each employee/each accident. Policy limits \$1,000,000.

5. **PUBLIC RECORDS LAW:**

All Bid documents or other materials submitted by the Bidder in response to this Bid will be open for inspection by any person and in accordance with California Statutes.

6. **COST INCURRED IN RESPONDING:**

All costs incurred or indirectly related to Bid preparation, representation or clarification shall be the sole responsibility of and borne by the Bidder. Bidder shall not include any such costs as part of the price as proposed in response to this Bid.

7. **INDULGENCE:**

Indulgence by the District on any non-compliance by the Bidder does not constitute a waiver of any rights under this Bid.

8. **ASSIGNMENT OF CONTRACT AND/OR PAYMENT:**

This contract or agreement is personal to the parties herein and may not be assigned, in whole or in part, by the Bidder without the written consent of the District.

The Bidder herein shall not assign payments under this contract or agreement without prior written consent of the District.

8. **NON-COLLUSION DECLARATION:**

The respondents shall execute and include in their Bid a non-collusion declaration.

9. **GOVERNING LAW:**

The final contract between Bidder and District shall be governed by California law.

- END OF SECTION -

# BID FORM

## Bid #17-105 Fleet Vehicles

Name of Bidder: \_\_\_\_\_

To: **Hesperia Unified School District, acting by and through the Governing Board, herein called the "DISTRICT."**

1. The undersigned bidder, having become familiarized with all the following documents including but not limited to the Introduction/ Background, Calendar of Events, Instructions and Conditions, Bid Form, Bid Form Price Sheet, Noncollusion Declaration, all insurance requirements, General Terms and Conditions, Technical Specifications, and all modifications, addenda and amendments, if any (hereinafter Bid Documents), the local conditions affecting the performance of the work and the cost of the work at the place where the work is to be done, hereby proposes and agrees to be bound by all the terms and conditions of the Bid Documents and agrees to perform, within the time stipulated, the work, including all of its component parts, and everything required to be performed, and to provide and furnish and pay for any and all of the labor, materials, supplies, tools, equipment, and all applicable taxes, utility and transportation services necessary to perform the work and complete in a good workmanlike manner all of the work required in accordance with laws, codes, regulations, ordinances and any other legal requirements governing the work, in connection with the following:

### Bid No. 17-105 Fleet Vehicles

all in strict conformity with the Bid Documents, including Addenda Nos. and/or Amendment Nos., on file at the office of the **Hesperia Unified School District** for the sums as set forth in this Bid Form.

2. It is understood that the DISTRICT reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. Bidder agrees that this bid shall remain open and not be withdrawn for the period specified in the Information for Bidders.

3. It is understood and agreed that if written notice of the award of a contract is mailed, faxed, or delivered to the bidder, the bidder will execute and deliver to the **Hesperia Unified School District** the Agreement and will also furnish and deliver to the **Hesperia Unified School District** certificates and endorsements of insurance, the Workers' Compensation Certificate, and any other required documentation, within five (5) working days of the notice of award of the contract.

4. Communications conveying notice of award of the contract, requests for additional information or other correspondence should be addressed to the bidder stated below in Section 5.

5. The name(s) of all persons interested in the bid as principals are as follows:

Name	Address	Phone/ Email
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. The bidder hereby warrants that the bidder has all appropriate licenses and permits to perform the work as specified in the bid documents and that such licenses and permits will be in force and effect throughout the Agreement.

7. The bidder, whether manufacturer, supplier, distributor or retailer, hereby certifies that the products offered under this bid have been placed in regular commercial use for a period of at least three (3) years and that adequate spare parts exist in the marketplace for the items sold.

8. In submitting this bid, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Business & Professions Code Section 16700, et seq.) arising from purchases of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such

assignment shall be made and become effective at the time the DISTRICT tenders final payment under the contract. (Public Contract Code Section 7103.5; Government Code Section 4450, 4451 and 4552).

9. The bidder hereby certifies that it is, and at all times during the performance of work hereunder shall be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the bidder shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the bidder's failure to comply strictly with the IRCA.

10. It is understood and agreed that if requested by the DISTRICT, the bidder shall furnish a notarized financial statement, references, and other information required by the DISTRICT that is sufficiently comprehensive to permit an appraisal of bidder's ability to perform the work.

11. Time is of the essence.

12. The required noncollusion declaration is attached as required by Public Contract Code Section 7106. Bidder understands and agrees that failure to submit a completed and signed declaration will render the bidder automatically nonresponsive.

**13. Failure to complete the Bid Form and Bid Form Price Sheet in its entirety will render a bidder nonresponsive.**

**14. Bid prices are to include delivery, F.O.B. Hesperia Unified School District, assembly, and any required installation.**

**15. List of References**

Please provide references of school districts and/or any public agencies that bidder has contracted with to provide furniture and equipment services.

1. Name: \_\_\_\_\_  
Address and Telephone: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_

2. Name: \_\_\_\_\_  
Address and Telephone: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_

3. Name: \_\_\_\_\_  
Address and Telephone: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Description of Work: \_\_\_\_\_  
\_\_\_\_\_



**17. Acknowledgement of Amendments:**

The Bidder acknowledges receipt of amendments to Bid #17-105.

<i>Amendment Number</i>						<i>Initial Here</i>
<i>Date</i>						

**18. Certification by Bidder:**

I hereby certify that I am able to commit the firm to the Bid submitted.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

If you are submitting a proposal as a corporation, please provide your corporate seal here:

**BID FORM PRICE SHEET**

*The Bidder hereby agrees that its attached Bid Form Price Sheet, of which this is part, is a firm and irrevocable offer and valid for acceptance by the District for the period through and including 90 days from submittal date.*

**VEHICLE #1: 2017 FORD TRANSIT 150 PASSENGER WAGON XL or EQUAL**

**QUANTITY: The District anticipates the purchase of six (6) vehicles.**

Year/ Make/ Model: \_\_\_\_\_

Delivery days after receipt of order: \_\_\_\_\_

Location of the nearest authorized dealer to perform warranty service: \_\_\_\_\_

Unit Cost Per Vehicle \$ \_\_\_\_\_ EACH

Sales Tax: \_\_\_\_\_ % \$ \_\_\_\_\_

Additional Fees (Specify): \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**SUBTOTAL:** \$ \_\_\_\_\_

**TOTAL DELIVERED PRICE FOR SIX (6) VEHICLES:** \$ \_\_\_\_\_

**BID FORM PRICE SHEET**

**VEHICLE #2: 2017 FORD TRANSIT 250 VAN or EQUAL**

**QUANTITY:** The District anticipates the purchase of one (1) vehicle.

Year/ Make/ Model: \_\_\_\_\_

Delivery days after receipt of order: \_\_\_\_\_

Location of the nearest authorized  
dealer to perform warranty  
service: \_\_\_\_\_

Unit Cost Per Vehicle                                  \$ \_\_\_\_\_ **EACH**

Sales Tax: \_\_\_\_\_%                                  \$ \_\_\_\_\_

Additional Fees (Specify):                                  \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**SUBTOTAL:**    \$ \_\_\_\_\_

**TOTAL DELIVERED PRICE  
FOR ONE (1) VEHICLE:**                                  \$ \_\_\_\_\_

**BID FORM PRICE SHEET**

**VEHICLE #3: 2017 FORD TRANSIT E-350 CUTAWAY, SD CHASSIS WITH WORKMASTER BODY or EQUAL**

**QUANTITY: The District anticipates the purchase of one (1) vehicle.**

Year/ Make/ Model: \_\_\_\_\_

Delivery days after receipt of order: \_\_\_\_\_

Location of the nearest authorized dealer to perform warranty service: \_\_\_\_\_

Unit Cost Per Vehicle \$ \_\_\_\_\_ EACH

Sales Tax: \_\_\_\_\_% \$ \_\_\_\_\_

WorkMaster Body: \$ \_\_\_\_\_

Additional Fees (Specify): \$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**SUBTOTAL:** \$ \_\_\_\_\_

**TOTAL DELIVERED PRICE FOR ONE (1) VEHICLE:** \$ \_\_\_\_\_

- END OF SECTION -

## TECHNICAL SPECIFICATIONS

All pages of this section must be completed and submitted with Bid.

### 1. SPECIFICATIONS:

- a. The District as represented by the Purchasing Department will accept Bids for the purchase of specified item(s) as described further in this document.

The intended user agency is Hesperia Unified School District

Bidder shall complete every space in the area provided with either a check mark to indicate the item being Bid is exactly as specified (**Comply**), or deviates from Bid specification (**Does Not Comply**). Any deviation from the minimum specifications stated herein must be identified in detail on the form provided and must include a description of how the proposed item/s differ from the Bid requirements, along with detailed justification for such deviation. Bidder shall include photos and schematics as necessary, for complete clarification.

The specifications below describe an acceptable unit(s)/item(s). Minor variations in specification may be accepted if, in the opinion of District staff, they do not adversely affect the quality, maintenance or performance of the items). The District reserves the right to accept or reject any and all Bids, to waive informalities and to choose the Bid that best meets the minimum specifications and needs of the District.

Additional variation sheet may be added as need for each listed vehicle. If no variations are listed, it will be assumed that all specifications are met.

## TECHNICAL SPECIFICATIONS

<b>2017 FORD TRANSIT 150 PASSENGER WAGON XL or EQUAL SPECIFICATIONS</b>			
<b>VEHICLE ELEMENTS</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>1</b>	Exterior Color: Oxford White		
<b>2</b>	Interior Seats and Color: Pewter Vinyl Seats		
<b>3</b>	Transmission: AUTOMATIC		
<b>4</b>	Seating Capacity: Eight (8) passenger		
<b>5</b>	Single Rear Wheel (SRW)		
<b>6</b>	Wheelbase –Regular Wheel Base (RWB) -130"		
<b>MECHANICAL (Power and Handling)</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>7</b>	Powertrain: 3.7L Ti-VCT V6 Engine		
<b>8</b>	Configuration – DOHC		
<b>9</b>	Fuel Injection – Sequential electronic		
<b>10</b>	Induction system – Naturally aspirated		
<b>11</b>	Six (6) Cylinders		
<b>12</b>	Aluminum Cylinder Heads		
<b>13</b>	Aluminum Block Material		
<b>14</b>	3.76" Bore / 3.41" Stroke		
<b>15</b>	10.5:1 Compression Ratio		
<b>16</b>	6 –Speed Select Shift @ Automatic Transmission		
<b>17</b>	8550 Gross Vehicle Weight Rating (GVWR)		
<b>18</b>	3.73 Regular Axle Ratio		
<b>19</b>	275 horsepower @ 6,000 rpm		
<b>20</b>	260 torque lb.-ft. @ 4,000 rpm		
<b>21</b>	Wheelbase –RWB (130")		
<b>Fuel</b>			
<b>22</b>	Fuel tank, Easy Fuel® capless fuel filler, 25 U.S. Gallon		
<b>23</b>	Fuel: Regular Unleaded		
<b>24</b>	Fuel Economy – EPA estimated ratings: 14 city/18 hwy / 16 combined mpg		
<b>Power</b>			
<b>25</b>	Battery – Single, 70-amp/hour (gas only)		
<b>26</b>	Alternator -150-amp/hour		
<b>27</b>	Auxiliary Fuel Port		
<b>28</b>	Hill start assist		
<b>29</b>	Horn- Dual-note electric		
<b>30</b>	Steering – Power assisted, rack and pinion		
<b>31</b>	Suspension- Front: independent MacPherson-strut and stabilizer bar; rear; leaf springs and heavy-duty gas shock absorbers		
<b>Wheels and Tires</b>			
<b>32</b>	235/65R16 R BSW All-Season Tires (SRW)		
<b>33</b>	Wheels, 16" SRW - silver steel wheels with black hubcaps		
<b>34</b>	Full-size spare wheel and tire		

<b>INTERIOR FEATURES</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
35	Air Conditioning – Front only		
36	12V Powerpoints – 1 in instrument panel; 1 in center console; 1 in rear		
37	Center stack console with integrated gear shifter		
38	Driver/front passenger sun visors- Vinyl-trimmed		
39	Flooring, Vinyl- Front and Rear		
40	Glove Compartment		
41	Grab handle on passenger-side-A-pillar		
42	Headliner- Cloth, full length		
43	Instrumentation –Speedometer (mph/kph) with tachometer, coolant temperature and fuel level		
44	Power windows and door locks (includes autolocking-on-drive feature)		
45	Four (4) Remote Keyless Entry System with 4 key fobs		
46	Rearview Mirror		
47	Step well pads – black plastic		
<b>Entertainment</b>			
48	Audio, AM/FM Stereo with audio input jack		
49	Audio, 6 Speakers (2 Front / 4 Rear)		
<b>Lighting</b>			
50	Lighting- Accessory delay (10-minute) and configurable with 30-minute auto shut off		
51	Front dome lamp with map lights and theater-dimming feature		
52	Rear compartment lighting		
<b>Seating</b>			
53	Seating- Front bucket seats with adjustable head restraints (includes driver's side inboard armrest)		
54	Two (2) way manual driver and front passenger seats with manual recline		
<b>Steering</b>			
55	Steering Wheel – 4 spoke polyurethane		
56	Tilt/ telescoping steering column		
<b>EXTERIOR</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
57	Roof – Low		
58	Audio Antenna – Front fender- mounted		
59	Body Side Moldings – Black		
60	Bumper- Black- molded front with lower valence		
61	Bumper – Molded-in-black rear with integrated step		
62	Grille – black with black surround		
63	Head lamps, Halogen with black trim		
64	Mirrors, Black, Power Side View, Short-arm		
<b>Doors</b>			
65	Doors, 50/50 Hinged Rear, 180-degree opening		
66	Doors, Sliding Passenger-Side		

<b>EXTERIOR (CON'T)</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>Windows</b>			
<b>67</b>	Windows, Tinted Glass		
<b>68</b>	Windows, Windows – All- Around, fixed		
<b>69</b>	Windshield Wipers – Variable –Interval Intermittent		
<b>SAFETY &amp; SECURITY</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>70</b>	AdvanceTrac ® with RSC (Roll Stability Control ™)		
<b>71</b>	Airbags – Driver and Front – Passenger front		
<b>72</b>	Airbags – Front-seat side		
<b>73</b>	Airbags- Safety Canopy System with side – curtains for all rows		
<b>74</b>	Brakes – Power 4 –wheel disc with Anti-Lock brake System (ABS)		
<b>75</b>	Center High Mount Stop Lamp (CHMSL)		
<b>76</b>	Rear View Camera with Trailer Hitch Assist		
<b>77</b>	Safety belts – 3 –point, all positions		
<b>78</b>	SOS Post-Crash Alert System™		
<b>79</b>	Tire Pressure Monitoring System (excludes spare; SRW only)		
<b>80</b>	Trailer Stability Control		
<b>WARRANTY</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>81</b>	Basic: 3 Years/36,000 Miles		
<b>82</b>	Powertrain: 5 Years/60,000 Miles		
<b>83</b>	Corrosion: 5 Year/ Unlimited Miles (Perforation)		
<b>84</b>	Roadside Assistance: 5 Years/60,000 Miles		
<b>85</b>	Mile Safety Restraint : 5 Years/ 60,000 Miles		



b.

**2017 FORD TRANSIT 150 PASSENGER WAGON XL or EQUAL SPECIFICATIONS**

Item #	Deviation Explanation
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Check box at left if Bidder has taken NO deviations from the specifications

## TECHNICAL SPECIFICATIONS

<b>2017 FORD TRANSIT 250 VAN or EQUAL SPECIFICATIONS</b>			
<b>VEHICLE ELEMENTS</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>86</b>	Exterior Color: Oxford White		
<b>87</b>	Interior Seats and Color: Pewter Vinyl Seats		
<b>88</b>	Transmission: AUTOMATIC		
<b>89</b>	Seating Capacity: Two (2) passenger		
<b>90</b>	Single Rear Wheel (SRW)		
<b>91</b>	Wheelbase –Regular Wheel Base (RWB) -148"		
<b>MECHANICAL (Power and Handling)</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>92</b>	Powertrain: 3.7L Ti-VCT V6 Engine		
<b>93</b>	Configuration – DOHC		
<b>94</b>	Fuel Injection – Sequential electronic		
<b>95</b>	Induction system – Naturally aspirated		
<b>96</b>	Six (6) Cylinders		
<b>97</b>	Aluminum Cylinder Heads		
<b>98</b>	Aluminum Block Material		
<b>99</b>	3.76" Bore / 3.41" Stroke		
<b>100</b>	10.5:1 Compression Ratio		
<b>101</b>	6 –Speed Select Shift ® Automatic Transmission		
<b>102</b>	9,000 Gross Vehicle Weight Rating (GVWR)		
<b>103</b>	4.10 Regular Axle Ratio		
<b>104</b>	275 horsepower @ 6,000 rpm		
<b>105</b>	260 torque lb.-ft. @ 4,000 rpm		
<b>Fuel</b>			
<b>106</b>	Auxiliary Fuel Port		
<b>107</b>	Fuel tank, Easy Fuel® capless fuel filler, 25 U.S. Gallon		
<b>108</b>	Fuel: Regular Unleaded		
<b>109</b>	Fuel Economy – EPA estimated ratings: 14 city/18 hwy / 16 combined mpg		
<b>Power</b>			
<b>110</b>	Battery – Single, 70-amp/hour (gas engines)		
<b>111</b>	Alternator -150-amp/hour		
<b>112</b>	Hill start assist		
<b>113</b>	Horn- Dual-note electric		
<b>114</b>	Steering – Power assisted, rack and pinion		
<b>115</b>	Suspension- Front: independent MacPherson-strut and stabilizer bar; rear: leaf springs and heavy-duty gas shock absorbers		
<b>Wheels and Tires</b>			
<b>116</b>	235/65R16 R BSW All-Season Tires (SRW)		
<b>117</b>	Wheels, 16" SRW - silver steel wheels with black hubcaps		
<b>118</b>	Full-size spare wheel and tire, 4-ton jack and tool set		

<b>INTERIOR FEATURES</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
119	Air Conditioning – Front only		
120	12V Powerpoints – 1 in instrument panel; 1 in center console		
121	Cargo area tie – down hooks		
122	Center stack console with integrated gear shifter		
123	Driver/front passenger sun visors- Vinyl-trimmed		
124	Flooring, Vinyl- Front		
125	Front Overhead Console		
126	Glove Compartment		
127	Grab handle on passenger-side-A-pillar		
128	Headliner- Cloth, front only		
129	Instrumentation –Speedometer (mph/kph) with tachometer, coolant temperature and fuel level		
130	Power windows and door locks (includes autolocking-on-drive feature)		
131	Four (4) Remote Keyless Entry System with 4 key fobs		
132	Step well pads – black plastic		
<b>Entertainment</b>			
133	Audio, AM/FM Stereo with, auxiliary audio input jack, two (2) front speakers and digital clock		
<b>Lighting</b>			
134	Lighting- Accessory delay (10-minute) and configurable with 30-minute auto shut off		
135	Front dome lamp with map lights and theater-dimming feature		
136	Rear compartment lighting		
<b>Seating</b>			
137	Seating- Front bucket seats with adjustable head restraints (includes driver's side inboard armrest)		
138	Two (2) way manual driver and front passenger seats with manual recline		
<b>Steering</b>			
139	Steering Wheel – 4 spoke polyurethane		
140	Tilt/ telescoping steering column		
<b>EXTERIOR</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
141	Roof – High		
142	Running Board – Fixed Passenger Side		
143	Audio Antenna – Front fender- mounted		
144	Black, Power Side View, Short-arm mirrors		
145	Body Side Moldings – Black		
146	Bumper- Black- molded front with lower valence		
147	Bumper – Black molded rear with integrated step		
148	Grille – black with black surround		
149	Headlamps, Halogen with black trim		

<b>EXTERIOR (CON'T)</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>Doors</b>			
150	Cargo Doors, Rear, 237-degree swing-out		
151	Door, Sliding Passenger-Side Cargo		
152	Door, Single Side Slider		
<b>Windows</b>			
153	Windows, No cargo area windows		
154	Windshield Wipers – Variable –Interval Intermittent		
155	Windows, Tinted Glass		
<b>SAFETY &amp; SECURITY</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
156	AdvanceTrac ® with RSC (Roll Stability Control ™)		
157	Airbags – Driver and Front – Passenger front		
158	Airbags – Front-seat side		
159	Airbags- Safety Canopy System with side – curtains for 1st row		
160	Brakes – Power 4 –wheel disc with Anti-Lock brake System (ABS)		
161	Center High Mount Stop Lamp (CHMSL)		
162	Passenger-side airbag deactivation switch		
163	Rear View Camera with Trailer Hitch Assist		
164	Safety belts – 3 –point, all positions		
165	SOS Post-Crash Alert System™		
166	Tire Pressure Monitoring System (excludes spare; SRW only)		
167	Trailer Stability Control		
<b>WARRANTY</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
168	Basic: 3 Years/36,000 Miles		
169	Powertrain: 5 Years/60,000 Miles		
170	Corrosion: 5 Year/ Unlimited Miles (Perforation)		
171	Roadside Assistance: 5 Years/60,000 Miles		
172	Mile Safety Restraint : 5 Years/ 60,000 Miles		

b.

**2017 FORD TRANSIT 250 VAN or EQUAL SPECIFICATIONS**

Item #	Deviation Explanation
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_____	_____
_____	_____

Check box at left if Bidder has taken NO deviations from the specifications

## TECHNICAL SPECIFICATIONS

<b>2017 FORD TRANSIT E-350 CUTAWAY BASE, SD CHASSIS WITH WORKMASTERBODY or EQUAL SPECIFICATIONS</b>			
<b>VEHICLE ELEMENTS</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>173</b>	Exterior Color: Oxford White		
<b>174</b>	Interior Seats and Color: Vinyl Seats, Pewter		
<b>175</b>	Transmission: AUTOMATIC		
<b>176</b>	Seating Capacity: Two (2) passenger		
<b>177</b>	Single Rear Wheel (SRW)		
<b>178</b>	Wheelbase –Regular Wheel Base (RWB) -158”		
<b>MECHANICAL (Power and Handling)</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
<b>179</b>	6.8L EFI Triton V10 Engine		
<b>180</b>	Valvetrain – SOHC		
<b>181</b>	3.55” Bore / 4.16” Stroke		
<b>182</b>	9.0: 1 Compression Ratio		
<b>183</b>	TorqShift 6 –Speed Automatic with Overdrive		
<b>184</b>	10,050 Gross Vehicle Weight Rating (GVWR) Payload Package		
<b>185</b>	4.56 Axle Ratio		
<b>186</b>	305 horsepower @ 4,250 rpm		
<b>187</b>	420 torque lb.-ft. @ 3,250 rpm		
<b>Fuel</b>			
<b>188</b>	Auxiliary Fuel Port		
<b>189</b>	Fuel tank, Easy Fuel® capless fuel filler, 40 U.S. Gallons (Midshift)		
<b>190</b>	Fuel: Regular Unleaded		
<b>191</b>	50 State Emission System		
<b>Power</b>			
<b>192</b>	Battery – Single, 72-amp/hour (gas only)		
<b>193</b>	Alternator -155-amp/hour		
<b>194</b>	Horn- Dual-note electric		
<b>195</b>	Steering – Hydraulic power assist recirculating ball steering		
<b>196</b>	Suspension- Front: Twin I-Beam independent suspension with anti-roll bar, HD shocks; Rear rigid axle leaf spring suspension with HD shocks		
<b>Wheels and Tires</b>			
<b>197</b>	LT245/75Rx16E BSW All-Season Tires (SRW)		
<b>198</b>	Wheels, 16” x 7” Steel Painted Gray		

<b>INTERIOR FEATURES</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
199	Air Conditioning		
200	12V Powerpoints – Double in in instrument panel		
201	Center stack console with integrated gear shifter		
202	Driver/front passenger sun visors- Vinyl-trimmed		
203	Flooring, Vinyl		
204	Front Overhead Console		
205	Glove Compartment		
206	Headliner- Cloth		
207	Instrumentation –Speedometer (mph/kph) with tachometer, coolant temperature and fuel level		
208	Manual windows and door locks		
209	Four (4) Keys		
210	Stepwell Pads		
<b>Entertainment</b>			
211	Audio, AM/FM Stereo with, auxiliary audio input jack –two (2) front speakers		
<b>Lighting</b>			
212	Front dome lamp		
<b>Seating</b>			
213	Seating- Front bucket seats with adjustable head restraints (includes driver's side inboard armrest)		
214	Four (4) way manual driver and front passenger seats adjustment		
<b>Steering</b>			
215	Tilt/ telescoping steering column		
<b>EXTERIOR</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
216	Audio Antenna – Front fender- mounted		
217	Bumper- Front – Painted with lower black plastic Valance		
218	Grille – black with black surround		
219	Headlamps, Halogen sealed beam		
220	Mirrors, Short Arm Power		
221	Modified Vehicle Wiring System includes modified vehicle connections for customized wiring harness provisions; requires heavy duty alternator and dual heavy duty batteries		
<b>Doors</b>			
222	Two (2) Doors		
<b>Windows</b>			
223	Windshield Wipers – Variable –Interval Intermittent		
224	Windows, Lightly Tinted Glass		

<b>SAFETY &amp; SECURITY</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
225	AdvanceTrac ® with RSC (Roll Stability Control ™)		
226	Airbags – Driver and Front – Passenger front		
227	Airbags – Front-seat side		
228	Airbags- Safety Canopy System with side – curtains for all rows		
229	Brakes – Power 4 –wheel disc with Anti-Lock brake System (ABS)		
230	Center High Mount Stop Lamp (CHMSL)		
231	Passenger-side airbag deactivation switch		
232	Safety belts – 3 –point, all positions		
233	SOS Post-Crash Alert System™		
234	Tire Pressure Monitoring System (excludes spare; SRW only)		
235	Trailer Stability Control		
<b>WARRANTY</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
236	Basic: 3 Years/36,000 Miles		
237	Powertrain: 5 Years/60,000 Miles		
238	Corrosion: 5 Year/ Unlimited Miles (Perforation)		
239	Roadside Assistance: 5 Years/60,000 Miles		
240	Mile Safety Restraint : 5 Years/ 60,000 Miles		

<b>WORKMASTER FOR FORD TRANSIT CUTAWAY CAB OR EQUAL – Part #HTWMC124-15-TRSS74</b>		<b>COMPLY</b>	<b>DOES NOT COMPLY</b>
241	10 Ft, 4-inch Model		
242	Side Panels – Straight		
243	Interior Clear Height- 74 inches		
244	Overall Length – 124 inches		
245	Overall Width – 81 inches		
246	Overall Height – 92 inches		
247	Height Above Body - 52 inches		
248	Door Clear Width – 51 inches		
249	Door Clear Height – 70 inches		
250	Width Above Body – 81 inches		



b.

**2017 FORD TRANSIT E-350 CUTAWAY, SD CHASSIS WITH  
WORKMASTERBODY or EQUAL  
SPECIFICATIONS**

Item #	Deviation Explanation
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Check box at left if Bidder has taken NO deviations from the specifications

- END OF SECTION -

Hesperia Unified School District

Bid#17-105 (Fleet Vehicles)

**NON-COLLUSION DECLARATION**

(To Be Executed By Bidder and Submitted With Bid)

I, \_\_\_\_\_, declare as follows:

That I am the \_\_\_\_\_ of \_\_\_\_\_, the party making the attached Bid; that the attached Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid is genuine and not collusive or sham; that the Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid, or that anyone shall refrain from Bidding; that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the Bid are true; and further, that the Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, Bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

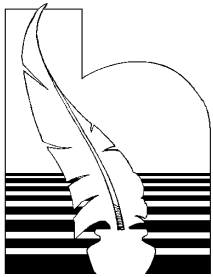
Executed this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, at \_\_\_\_\_, California

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Authority: Public Contract Code 7106



# HESPERIA UNIFIED SCHOOL DISTRICT

## PURCHASING DEPARTMENT

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### FLEET VEHICLES

**BID# 17-105**

**MARCH 31, 2017**

### **AMENDMENT ONE**

*Please incorporate the following revisions and/or clarifications into the Bid:*

**The Bid Form Price Sheet on page 16, and the Technical Specifications on pages 26 and 29:**

**Reads:**

2017 Ford Transit E-350 Cutaway, SD Chassis

**Should Read:**

2017 Ford E-350 Cutaway Base, SD Chassis

*All other terms & conditions remain unchanged.*

- END OF AMENDMENT -

This Amendment must be signed & returned with your proposal.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Name of Company